

BASIC DETAILS

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| SCHOOL NAME | KENDRIYA VIDYALAYA ANDREWS GANJ NEW DELHI | SCHOOL CODE | 65810 |
| ADDRESS | KENDRIYA VIDYALAYA,ANDREWS GANJ,NEW DELHI | AFFILIATION CODE | 2700001 |
| PRINCIPAL | MRS RASHMI MISHRA | PRINCIPAL'S CONTACT NUMBER | 9650811999 |
| PRINCIPAL'S EMAIL ID | kendriya.v@rediffmail.com | PRINCIPAL'S RETIREMENT DATE | 30/11/2018 |
| SCHOOL'S CONTACT NUMBER | 011-26434112 | SCHOOL'S EMAIL ID | kvandrewsganj@rediffmail.com |
| SCHOOL'S WEBSITE | www.kvandrewsganj.edu.in | SCHOOL'S FAX NUMBER | 01126452046 |
| LANDMARK NEAR SCHOOL | MOOLCHAND FLYOVER | YEAR OF ESTABLISHMENT | 1969 |
| AFFILIATION VALIDITY | 2014 TO 2019 | AFFILIATION STATUS | REGULAR |
| NAME OF THE TRUST/SOCIETY/C OMPANY REGISTERED WITH | KENDRIYA VIDYALAYA SANGHTAN | REGISTRATION DATE | 15/12/1965 |
| SOCIETY REGISTRATION NUMBER | S.2884 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | | NOC ISSUING DATE | |

FACULTY DETAILS

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|--|-----|--|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 122 | NUMBER OF PGTs | 28 |
| NUMBER OF TGTs | 41 | NUMBER OF PRTs | 43 |
| NUMBER OF PETs | 2 | OTHER NON-TEACHING STAFF | 9 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 20 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 8 |

STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|-------------------------------------|-----------------------------------|---|
| 1 | 7 | 280 | 323 |
| 2 | 7 | 0 | 349 |
| 3 | 7 | 0 | 354 |
| 4 | 7 | 0 | 362 |
| 5 | 7 | 0 | 355 |
| 6 | 7 | 0 | 358 |
| 7 | 7 | 0 | 344 |
| 8 | 7 | 0 | 356 |
| 9 | 7 | 0 | 455 |
| 10 | 7 | 0 | 271 |

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| 11 | 8 | 0 | 337 |
| 12 | 8 | 0 | 256 |

ACADEMIC DETAILS

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
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| 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 122---COMM. SANSKRIT 303---URDU COURSE-B 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 534---ORG. AND LEADERSHIP SKILLS 535---ICT SKILLS 541---SPORTS/INDIGENOUS SPORTS 542---NCC/NSS 543---SCOUT AND GUIDE 544---SWIMMING 546---YOGA 547---FIRST AID 548---GARDENING/SHRAMDAAN | 002---HINDI ELECTIVE 027---HISTORY 028---POLITICAL SCIENCE 029---GEOGRAPHY 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 049---PAINTING 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. 083---COMPUTER SCIENCE 301---ENGLISH CORE 302---HINDI CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES |

INFRASTRUCTURE DETAILS

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| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 7100 | TOTAL NUMBER OF PLAYGROUNDS | 1 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 3600 | TOTAL NUMBER OF ROOMS | 84 |

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| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 5 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 67 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 12 | TOTAL NUMBER OF MALE REST ROOM | 2 |
| TOTAL NUMBER OF FEMALE REST ROOM | 2 | NUMBER OF GIRLS' TOILET | 8 |
| NUMBER OF BOYS' TOILET | 8 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 1 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 1 | NUMBER OF WASHROOMS FOR MALE STAFF | 1 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 11 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 1 |
| NUMBER OF WATER PURIFIERS/ROs | 7 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 25 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | NO |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |

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| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 4 | DOES THE SCHOOL HAS WEB SERVERS | YES |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | YES |
| DOES THE SCHOOL HAS A GYMNASIUM? | YES | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAS FIRE ALARMS? | YES |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAS A SWIMMING POOL? | YES | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 0 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 1 |
| NAME OF TRANSPORT COORDINATOR | NA | TRANSPORT COORDINATOR CONTACT | 0 |
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LOCATION DETAILS

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| NEAREST NATIONALISED BANK | UNION BANK OF INDIA | DISTANCE OF BANK FROM SCHOOL IN KM | 2 |
| NEAREST BUS STATION | CENTRAL SCHOOL | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 0.1 |
| NEAREST RAILWAY STATION | NIZAMUDDIN | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 6 |
| NEAREST AIRPORT | INDIRA GANDHI INTERNATIONAL AIRPORT | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 13 |
| NEAREST HOSPITAL | MOOLCHAND | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 1.5 |
| NEAREST POLICE STATION | DEFENCE COLONY | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 0.5 |
| NEAREST METRO STATION | MOOLCHAND | DISTANCE OF METRO FROM SCHOOL IN KM | 1 |

OTHER VITAL INFORMATION

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| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 98.92/97.54/95.28 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAIN T REDRESSAL OFFICER | RASHMI MISHRA |
| CONTACT NUMBER OF GRIEVANCE/COMPLAIN T REDRESSAL OFFICER | 9650811999 | | |

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|---|-----------------------|---|---------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 98.92/97.54/95.28 |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 1 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 2 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 2 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | UNION BANK OF INDIA |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |

BEST PRACTICES OF SCHOOL

Overall development Attention to high achievers Attention to low achievers Maintaining neat and clean and green surroundings Recognizing Good readers. Best dressed student Most discipline student Inculcating good moral values